



## APPLICATION FOR HOUSING

### BRUCE COUNTY COMMUNITY HOUSING REGISTRY

P.O. Box 1450, 325 Lambton Street

Kincardine, Ontario N2Z 2Z4

Phone: 519-396-3439

Toll free number: 1-800-265-3022 or 1-877-396-3450

Fax: 519-396-3499

E-mail address: [housingregistry@brucecounty.on.ca](mailto:housingregistry@brucecounty.on.ca)

#### Eligibility Requirements

- You must be a Canadian Citizen, Landed Immigrant (permanent residents) or have Refugee Claimant Status
- At least one member of the household must be 16 years of age or older
- You must not owe arrears to any community housing provider in Ontario
- If you own a home, you must agree to sell it within six months upon offer of housing
- You must be able to live independently

#### Application Checklist

- ☐ Please **PRINT** all information in ink
- ☐ Provide verification of Canadian Citizenship (photocopy of birth certificate or valid passport). If not born in Canada, provide proof of permanent residency in Canada. Example: Landed Immigrant papers, refugee claimant papers, citizenship card, etc.)
- ☐ All applicants 16 years of age or older must read and sign the Declaration and Consent on page 8
- ☐ If you have children listed on the application and have joint custody, provide a copy of a custody agreement
- ☐ If you owe rent arrears to another Community Housing provider and have a payment plan, please provide a copy of the agreement
- ☐ It is your responsibility to notify our office of any changes in information you have provided in this application within 10 business days.

**\*\*\*IMPORTANT: APPLICANTS WILL HAVE ONE (1) REFUSAL OF AN OFFER FOR HOUSING. IF YOU REFUSE A UNIT AT A BUILDING YOU HAVE SELECTED, YOUR NAME WILL BE REMOVED FROM THE WAITLIST.**

Applications submitted incomplete or without the requested documents will not be processed.

## Section 1 - Applicant Information

### Primary Applicant

|                                                                                                                                     |                                           |                                                          |
|-------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------|----------------------------------------------------------|
| Last Name _____                                                                                                                     | First Name _____                          | Social Insurance Number (optional) _____/_____/_____     |
| Date of Birth M _____ D _____ Y _____ Male _____ Female _____                                                                       |                                           |                                                          |
|                                                                                                                                     |                                           |                                                          |
| Address _____                                                                                                                       | Apt. No. _____                            | City/Town _____ Postal Code _____                        |
| Home phone (____) _____                                                                                                             |                                           | Cell (____) _____                                        |
| Can we safely contact you at this address and phone number?                                                                         |                                           | <input type="checkbox"/> Yes <input type="checkbox"/> No |
| If No, where can we contact you?                                                                                                    |                                           |                                                          |
| E-mail Address: _____                                                                                                               |                                           |                                                          |
| Preferred method of communication: <input type="checkbox"/> Home phone <input type="checkbox"/> Cell <input type="checkbox"/> Email |                                           |                                                          |
| Status in Canada (check one):                                                                                                       |                                           |                                                          |
| <input type="checkbox"/> Canadian Citizen                                                                                           | <input type="checkbox"/> Landed Immigrant | <input type="checkbox"/> Refugee Claimant                |
| <input type="checkbox"/> Other (Please specify): _____                                                                              |                                           |                                                          |

### Co-Applicant

|                                                               |                  |                                           |
|---------------------------------------------------------------|------------------|-------------------------------------------|
| Last Name _____                                               | First Name _____ | Social Insurance Number _____/_____/_____ |
| Date of Birth M _____ D _____ Y _____ Male _____ Female _____ |                  |                                           |
| Relationship to Primary Applicant: _____                      |                  |                                           |

Leave section below blank if same as Primary Applicant

|                                                                                                                                     |                |                                                          |                   |
|-------------------------------------------------------------------------------------------------------------------------------------|----------------|----------------------------------------------------------|-------------------|
| Address _____                                                                                                                       | Apt. No. _____ | City/Town _____                                          | Postal Code _____ |
| Home phone (____) _____                                                                                                             |                | Cell (____) _____                                        |                   |
| Can we safely contact you at this address and phone number?                                                                         |                | <input type="checkbox"/> Yes <input type="checkbox"/> No |                   |
| If No, where can we contact you?                                                                                                    |                |                                                          |                   |
| E-mail Address: _____                                                                                                               |                |                                                          |                   |
| Preferred method of communication: <input type="checkbox"/> Home phone <input type="checkbox"/> Cell <input type="checkbox"/> Email |                |                                                          |                   |

LIST ALL OTHER PERSONS TO LIVE IN ACCOMMODATION APPLIED FOR:

| Last Name | First Name | Birth Date<br>M/D/Y | Sex<br>M or F | Relationship to<br>Primary Applicant | Social Insurance<br>Number |
|-----------|------------|---------------------|---------------|--------------------------------------|----------------------------|
|           |            |                     |               |                                      |                            |
|           |            |                     |               |                                      |                            |
|           |            |                     |               |                                      |                            |
|           |            |                     |               |                                      |                            |
|           |            |                     |               |                                      |                            |

Is an additional child expected (baby, adoption, etc.) ( ) Yes ( ) No If yes, date expected \_\_\_\_\_.

| Persons to contact in your absence |              |                  |
|------------------------------------|--------------|------------------|
| Name                               | Relationship | Telephone Number |
| 1.                                 |              |                  |
| 2.                                 |              |                  |

## Section 2 - Present Accommodation and Previous Tenancy

Present Accommodation: ☐ Own ☐ Rent ☐ Temporary ☐ Staying with friends or family ☐ Co-Own

|                                                                                      |             |  |
|--------------------------------------------------------------------------------------|-------------|--|
| Please leave section below blank if you are not renting your current accommodations. |             |  |
| <b>Current Landlord Information</b>                                                  |             |  |
| Name                                                                                 |             |  |
| Address                                                                              |             |  |
| City                                                                                 | Postal Code |  |
| Province                                                                             |             |  |
| Telephone Number                                                                     |             |  |
| Length of Tenancy (Years/Months)                                                     |             |  |

|                                                                                                |       |      |     |       |      |                                                          |
|------------------------------------------------------------------------------------------------|-------|------|-----|-------|------|----------------------------------------------------------|
| List all previous addresses including when you lived there and the Landlord's name and number: |       |      |     |       |      |                                                          |
| 1. Address:                                                                                    |       |      |     |       |      |                                                          |
| City/Town:                                                                                     |       |      |     |       |      |                                                          |
| Occupancy Dates:                                                                               |       |      | TO: |       |      | Subsidized?                                              |
|                                                                                                | Month | Year |     | Month | Year | <input type="checkbox"/> Yes <input type="checkbox"/> No |
| Landlord Name:                                                                                 |       |      |     |       |      |                                                          |
| Landlord Address:                                                                              |       |      |     |       |      |                                                          |
| Landlord Telephone (     ) _____ Do you presently owe arrears to this landlord?                |       |      |     |       |      |                                                          |

|                                                                                 |       |      |     |       |      |                                                          |
|---------------------------------------------------------------------------------|-------|------|-----|-------|------|----------------------------------------------------------|
| 2. Address:                                                                     |       |      |     |       |      |                                                          |
| City/Town:                                                                      |       |      |     |       |      |                                                          |
| Occupancy Dates:                                                                |       |      | TO: |       |      | Subsidized?                                              |
|                                                                                 | Month | Year |     | Month | Year | <input type="checkbox"/> Yes <input type="checkbox"/> No |
| Landlord Name:                                                                  |       |      |     |       |      |                                                          |
| Landlord Address:                                                               |       |      |     |       |      |                                                          |
| Landlord Telephone (     ) _____ Do you presently owe arrears to this landlord? |       |      |     |       |      |                                                          |

Have you ever lived in Social/Non-Profit Housing? ☐ Yes ☐ No

Where was it located? \_\_\_\_\_

## Section 3 - Income and Assets (Detailed Statement of Monthly Income and Assets)

### INCOME INFORMATION:

You are required to report on all sources of income that you and members of your household receive. This means all the money you receive, from all places.

| GROSS MONTHLY INCOME                    |              |              |                       |
|-----------------------------------------|--------------|--------------|-----------------------|
| Statement of Income                     | Applicant #1 | Applicant #2 | Others on Application |
| Ontario Works                           | \$           | \$           | \$                    |
| Ontario Disability Support Program      |              |              |                       |
| Employment Income                       |              |              |                       |
| Employment Insurance (EI)               |              |              |                       |
| Pensions (CPP, OAS, WSIB)               |              |              |                       |
| Support Payments                        |              |              |                       |
| Other Income:<br>(please specify) _____ |              |              |                       |
| <b>Total Income</b>                     | <b>\$</b>    | <b>\$</b>    | <b>\$</b>             |

### ASSET INFORMATION:

**ASSETS** are valuable things that you own. Below are a list of the assets that must be declared.

| VALUE OF ASSETS                                                                                                                              |              |              |                       |
|----------------------------------------------------------------------------------------------------------------------------------------------|--------------|--------------|-----------------------|
| Statement of Assets:                                                                                                                         | Applicant #1 | Applicant #2 | Others on Application |
| Bank, Trust Company, Credit Union, other accounts (savings and chequing)                                                                     | \$           | \$           | \$                    |
| Stocks, Bonds, GIC's, Debentures and other securities/savings certificates                                                                   |              |              |                       |
| RRSP                                                                                                                                         |              |              |                       |
| Business Assets (eg. Partnership, self-employment, franchise, etc.)                                                                          |              |              |                       |
| Monies owed to you or other persons listed on application                                                                                    |              |              |                       |
| Assets transferred (if you or any other person listed on this application have transferred assets within the last 36 months, please specify) |              |              |                       |
| Net value of Real Estate presently owned (eg. house, cottage, mobile home, land etc.)                                                        |              |              |                       |
| Other assets (specify)                                                                                                                       |              |              |                       |
| <b>Total Assets</b>                                                                                                                          | <b>\$</b>    | <b>\$</b>    | <b>\$</b>             |



## Section 4 - Housing Preferences

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                            |                                                           |                                                              |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------|-----------------------------------------------------------|--------------------------------------------------------------|
| <b>Unit Size:</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | <input type="checkbox"/> Bachelor                          | <input type="checkbox"/> 1 Bedroom                        | <input type="checkbox"/> 2 Bedroom                           |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | <input type="checkbox"/> 3 Bedroom                         | <input type="checkbox"/> 4 Bedroom                        | <input type="checkbox"/> Other                               |
| <b>Community Type:</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | <input type="checkbox"/> Senior (60 years of age or older) | <input type="checkbox"/> Adult (16 years of age or older) | <input type="checkbox"/> Family (Adult(s) with dependent(s)) |
| <b>Types of Rent:</b><br><b>Rent Geared to Income-</b> Your rent is subsidized and is based on approximately 30% of your gross monthly income.<br><br><b>Market Rent-</b> You will pay full rent based on current market rates.<br><br><b>Affordable-</b> Your rent is below Market Rent, and is NOT Rent Geared to Income; which means that your rent will not go down if your incomes goes down.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                            |                                                           |                                                              |
| <b>Housing Types:</b><br><b>Social Housing (SH)</b> - types of rent are <b>Rent Geared To Income</b> and <b>Market Rent</b> .<br><br><b>Non-Profit Housing (NPH)</b> - private groups own and manage non-profit housing. Types of rent are <b>Rent Geared to Income</b> and <b>Market Rent</b> .<br><br><b>Rent Supplement (RS)</b> - for rent supplement units, the County pays private sector landlords a portion of the rent. Types of rent are <b>Rent Geared to Income at 30%</b> or a <b>maximum flat rate subsidy</b> .<br><br><b>Affordable Housing (AH)</b> -landlords have apartments that they rent at a rate determined <i>below</i> the Average Market Rent for Bruce County. To qualify for an Affordable Housing unit, your income must be below a certain level (please contact office for more information regarding this income level). The type of rent is <b>Affordable</b> . |                                                            |                                                           |                                                              |
| <b>Project Type:</b><br>I / We want to live in the following type of Housing:<br><br><input type="checkbox"/> Subsidized Social Housing (Social Housing & Non-Profit Housing)<br><input type="checkbox"/> Private Sector Housing with Subsidy (Rent Supplement) <input type="checkbox"/> I have a suitable unit (In-Situ)<br><br><input type="checkbox"/> Affordable                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                            |                                                           |                                                              |

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>Special Priority</b> (This pertains to all members listed on the application)<br><input type="checkbox"/> I am applying for <b>special priority status</b> because I am currently living with a person who is abusing me and I intend to separate permanently.<br><input type="checkbox"/> I have lived apart from the abuser for less than 3 months.<br><input type="checkbox"/> I am applying for <b>special priority status</b> because I am a victim of human trafficking.<br><br>If applying for Special Priority please call 519-396-3450 or 1-877-396-3450 ext 104 to obtain additional required forms. |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|

|                                                                                                                                                                                                                                                |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>Accessibility:</b><br>I require/We require a modified/ wheelchair accessible unit<br><input type="checkbox"/> Wheelchair<br><input type="checkbox"/> Modified Please specify: _____<br><input type="checkbox"/> Other Please specify: _____ |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|

On the next page please select the buildings of your choice, you may select all areas that are applicable to your Unit Size (# of bedrooms required) AND Community Type (Adult, Senior, Family)

## SELECTION LIST FOR COMMUNITY HOUSING IN BRUCE COUNTY

| Housing Addresses<br><u>Circle your building choices</u>    | Adult<br>16 yrs &<br>up | Senior<br>Only<br>60+ | Family | Modified/<br>Accessible | Elevator<br>Or Lift | Unit Size<br># of<br>Bedrooms | Building<br>Design | Housing<br>Type |
|-------------------------------------------------------------|-------------------------|-----------------------|--------|-------------------------|---------------------|-------------------------------|--------------------|-----------------|
| <b>CHESLEY - Municipality of Arran-Elderslie</b>            |                         |                       |        |                         |                     |                               |                    |                 |
| 59 - 4th Street SE                                          | X                       |                       |        | X                       |                     | 1                             | 2 storeys          | RGI             |
| 81 - 2nd Street SE                                          | X                       |                       |        |                         |                     | Bachelor & 1                  | 2 storeys          | RGI             |
| 83 - 2nd Street SE                                          |                         | X                     |        | X                       |                     | 1                             | 2 storeys          | RGI             |
| <b>PAISLEY - Municipality of Arran-Elderslie</b>            |                         |                       |        |                         |                     |                               |                    |                 |
| 286 Albert Street                                           |                         | X                     |        | X                       |                     | 1 & 2                         | 2 storeys          | RGI/MKT         |
| <b>TARA - Municipality of Arran-Elderslie</b>               |                         |                       |        |                         |                     |                               |                    |                 |
| 52 Maria Street                                             |                         | X                     |        | X                       | X                   | 1 & 2                         | 2 storeys          | RGI/MKT         |
| <b>WALKERTON - Municipality of Brockton</b>                 |                         |                       |        |                         |                     |                               |                    |                 |
| 308 John Street                                             | X                       |                       |        | X                       |                     | 1                             | 2 storeys          | RGI             |
| Mary/McNab Street                                           |                         |                       | X      |                         |                     | 3 & 4                         | Townhouse          | RGI             |
| 401 Cayley Street                                           |                         | X                     |        | X                       | X                   | 1 & 2                         | 3 storeys          | RGI/MKT         |
| 920 Old Durham Road                                         | X                       |                       | X      | X                       |                     | 1,2,3 & 4                     | Townhouse          | RGI             |
| <b>RIPLEY - Township of Huron Kinloss</b>                   |                         |                       |        |                         |                     |                               |                    |                 |
| 50 Park Street                                              | X                       |                       |        |                         |                     | 1                             | 2 storeys          | RGI             |
| <b>LUCKNOW - Township of Huron Kinloss</b>                  |                         |                       |        |                         |                     |                               |                    |                 |
| 535 Walter Street                                           | X                       |                       |        |                         |                     | 1                             | 2 storeys          | RGI             |
| 550 Willoughby Street                                       |                         | X                     |        | X                       |                     | 1 & 2                         | 1 storey           | RGI/MKT         |
| <b>KINCARDINE - Municipality of Kincardine</b>              |                         |                       |        |                         |                     |                               |                    |                 |
| 1065 Huron Terrace                                          | X                       |                       |        | X                       |                     | 1                             | 2 storeys          | RGI             |
| 915 Huron Terrace                                           |                         | X                     |        | X                       | X                   | 1                             | 2 storeys          | RGI             |
| Gary Street (New Build)                                     | X                       |                       | X      | X                       | X                   | 1, 2 & 3                      | 3 storeys          | RGI/MKT/AH      |
| Kincardine Townhouses                                       |                         |                       | X      |                         |                     | 2 & 3                         | Townhouse          | RGI             |
| Russell Meadows 755<br>Campbell St                          | X                       |                       | X      | X                       |                     | 1,2,3 & 4                     | Townhouse          | NPH             |
| <b>TOBERMORY - Municipality of Northern Bruce Peninsula</b> |                         |                       |        |                         |                     |                               |                    |                 |
| 7432 Hwy #6                                                 |                         | X                     |        | X                       |                     | 1 & 2                         | 1 storey           | RGI/MKT         |
| <b>PORT ELGIN - Town of Saugeen Shores</b>                  |                         |                       |        |                         |                     |                               |                    |                 |
| 647-659 Arlington Street                                    | X                       |                       |        | X                       |                     | 1                             | 2 storeys          | RGI             |
| 510 Wellington Street                                       |                         | X                     |        | X                       | X                   | 1                             | 2 storeys          | RGI             |
| 757 Wellington Street                                       | X                       |                       | X      | X                       |                     | 1 & 2                         | 2 storeys          | AH              |
| 711-739 Wellington Street                                   |                         |                       | X      | X                       |                     | 3 & 4                         | Townhouse          | RGI             |
| 539 Ivings Drive                                            | X                       |                       | X      | X                       |                     | 1,2,3 & 4                     | Townhouse          | RGI             |
| <b>SOUTHAMPTON - Town of Saugeen Shores</b>                 |                         |                       |        |                         |                     |                               |                    |                 |
| 116 Albert Street                                           | X                       |                       |        |                         | X                   | 1                             | 2 storeys          | RGI             |
| <b>TEESWATER - Municipality of South Bruce</b>              |                         |                       |        |                         |                     |                               |                    |                 |
| 22 James Street                                             | X                       |                       |        |                         |                     | 1                             | 1 storey           | RGI             |
| 5 Railway Street                                            |                         | X                     |        | X                       |                     | 1 & 2                         | 1 storey           | RGI/MKT         |
| <b>FORMOSA - Municipality of South Bruce</b>                |                         |                       |        |                         |                     |                               |                    |                 |
| Valley View Terrace 41 John<br>Street                       |                         | X                     |        | X                       |                     | 1 & 2                         | 1 storey           | NPH             |
| <b>MILDMAY - Municipality of South Bruce</b>                |                         |                       |        |                         |                     |                               |                    |                 |
| 4 Adam Street                                               | X                       |                       |        |                         |                     | 1                             | 1 storey           | RGI             |
| <b>WIARTON - Town of South Bruce Peninsula</b>              |                         |                       |        |                         |                     |                               |                    |                 |
| 295 Frank Street                                            | X                       |                       |        |                         |                     | 1                             | 3 storeys          | RGI             |
| 621 Mary Street                                             |                         | X                     |        | X                       | X                   | 1 & 2                         | 2 storeys          | RGI             |
| Miracle Place                                               | X                       |                       | X      | X                       |                     | 1, 2 & 3                      | Townhouse          | RS              |

Legend: RGI-Rent Geared to Income; MKT-Market; NPH-Non-Profit Housing; AH-Affordable Housing; RS-Rent Supplement







## Section 5 - Declaration and Consent

### Personal Information

1. I understand that there are laws that allow the Service Manager (or its delegate) to collect personal information about me.
2. I understand that the Service Manager (or their delegate) will use the information I give them to see if I qualify for the housing I have applied for; to see if I continue to qualify for rent-geared-to-income assistance and to see how much assistance I am eligible for.
3. I allow the Service Manager (or its delegate) to give the information on this form and any attachment to the social services offices, other municipal service managers, district social services administration boards, or housing providers, without further notice to me, if the information is necessary for the purpose of making decisions or verifying eligibility for assistance under the Housing Services Act, the *Ontario Works Act, 1997*, the *Ontario Disability Support Program Act, 1997*, or the *Day Nurseries Act*.
4. I allow the Service Manager (or its delegate) to give this information on this form and any attachments to the government of Canada, a department, ministry, or agency of it, without further notice to me if the information is necessary of administering or enforcing the *Income Tax Act (Canada)* or the *Immigration Act*.
5. I allow the Service Manager (or its delegate) to give this information on this form and any attachment to any government or body with whom the Service Manager (or its delegate) has made an agreement under the Housing Services Act, without further notice to me, for the purpose of conducting research relating to a social benefit program or social housing or rent-geared-to-income assistance program.
6. I allow the Service Manager (or its delegate) to disclose and collect personal information about me from the following parties: person to contact in my absence; relevant agencies; credit bureaus and or other businesses, rent supplement landlords and individuals that provide credit or rental information to determine my eligibility.
7. I understand that any information on this form and any attachment given by the Service Manager (or its delegate) or private landlords to body listed above is confidential and will only be given in accordance with the Housing Services Act and associated regulations.
8. I understand that if I have any questions about the collection and use of personal information, I may contact the Coordinated Access and Social Housing office at 325 Lambton Street, P. O. Box 1450, Kincardine, ON N2Z 2Z4, 519-396-3450 ext. 104.

### Declaration

9. I give my word that everything I have written in this application is correct and complete.
10. I understand that all information I give to the Service Manager (or its delegate) will belong to them and they will give my information to the housing providers I have chosen.
11. If something on this application is incorrect or not true, the Service Manager (or its delegate) or the housing providers I have applied to may request additional information, may cancel my application or both and I may be prohibited from re-applying for assistance for a minimum period of two years under the Housing Services Act
12. I understand that only the people I have listed on this application form may live with me in subsidized housing.
13. I understand that the Service Manager (or its delegate) will use the information I give them to see if I qualify for the housing I have applied for, to see if I continue to qualify for rent-geared-to-income assistance and to see how much assistance I am eligible for.
14. I give my word that I am in Canada legally.
15. Before I can be offered housing, I understand that I must pay back, or make arrangements, that are satisfactory to the Service Manager (or its delegate), to pay any arrears I owe with respect to any subsidized housing project.

**ADDITIONAL REQUIREMENTS (optional) - Please provide us with any information you would like us to know in relation to your application:**

|  |
|--|
|  |
|  |
|  |
|  |

I authorize and agree that the Service Manager (Bruce County Community Housing Registry) may collect, use, retain and disclose my personal information for the purpose of verifying my initial and/or on-going eligibility. This information is collected under the legal authority of the Municipal Freedom of Information and Protection of Privacy Act.

\_\_\_\_\_  
Applicant #1

\_\_\_\_\_  
Witness

\_\_\_\_\_  
Date

\_\_\_\_\_  
Applicant #2

\_\_\_\_\_  
Witness

\_\_\_\_\_  
Date

Direct questions about this application to 519-396-3439 or 1-877-396-3450